ARCHIVES - OBC/OTS
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Ontario Bible College
Ontario Theological Seminary

UPDATE

Volume 6 Number 3, Spring 1992

Celebration

In late January the Seminary moved its operations to the new wing, leaving the original area to be renovated. Even amid the dust of continued construction, paint fumes and some temporary crowding, students, faculty and staff are enjoying the new wing. Wide walkways and warm colours signal that it is a place for people as well as for learning. The whole facility will be open for use by April.

To affirm God's faithfulness, the Seminary community will hold a Celebration of Thanksgiving on Saturday May 9. Guests may tour the facilities before and after the 3 p.m. dedication service; they will be served a light supper will around 5 p.m. With 700-1000 guests expected, the service and supper are scheduled for the lawns. (Please join us in praying for good weather. But rain or shine the event is on.) The graduation service will follow in the evening at 7:30 p.m. at nearby Bayview Glen Church.

On the same day, OTS alumni will meet with faculty before the dedication, at 1:30 p.m., using OBC's Hooper Chapel.

The walkway connecting the College/administrative building with the Seminary; it was decorated for the OTS missions conference. To be known as the Oswald J. Smith Hall of Missions, it will permanently house a number of mission displays. ▼

Photo by Kevin Hoover

Wings Named

During its November meeting the Board of Governors approved the naming of the two main wings comprising the Seminary. At the request of major benefactors Bente and Knud Simonsen, the new section will honour Dr. William McRae, who as president and now as chancellor, has been deeply involved in moving the vision for expanding the Seminary to reality. The wing will be called the Dr. William J. McRae Centre. Knud Simonsen is also a member of the Board.

The original building will become known as the Weston Wing to acknowledge the generous gift from the J. Garfield Weston Foundation given to fund the renovation. As well as administrative offices, that space will house classrooms, a preaching lab and new study areas.

Finances on Track

Acting president, Bruce Gordon, reports that to date $3,845,000 has been received in cash and pledges for the campaign. A further $200,000 remains to be raised. The campaign committee also hopes to have a number of the outstanding pledges realized soon in order to cover construction costs and thus reduce carrying charges for the bridging loan.

In November, Barbara Mitchell and her son Garfield Mitchell presented a gift of $500,000 on behalf of the J. Garfield Weston Foundation to the Commitment to Excellence campaign. Mrs. Mitchell is a daughter of J. Garfield Weston. Touring the then construction site, (l-r) Mr. Mitchell, Mrs. Mitchell, Grace and Howard Rienke, friends of the Seminary, Krysia Lear, director of communications, Dr. McRae, chancellor, and Dr. Ian Rennie, academic dean, OTS. ▼

Photo by Frank Vander Meulen

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With this issue we welcome to our readership more of the churches that our students attend.

Graduation Speakers Named

In January the Board of Governors approved the recommendations of the College and Seminary for the 1992 graduation speakers.

The Right Reverend Desmond Hunt, now retired, and formerly Suffragan Bishop of Toronto in the Anglican Church of Canada, will speak at the College graduation Saturday April 25 at 7:30 p.m. The service will take place at Agincourt Pentecostal Church, Agincourt, ON.

On Saturday May 9, at 7:30 p.m. Dr. Thomas Oden will address the Seminary graduates at the service to be held at Bayview Glen Alliance Church, Thornhill, ON. Dr. Oden is professor of Theology, Drew University, Madison, New Jersey. Once known as a liberal theologian, he has moved since the late 60s to what he calls "classical Christian orthodoxy." Some of his recent books include *The Word of Life* and *After Modernity ... What?* (revised and expanded version of *Agenda for Theology*).

In accepting the recommendations, the Board approved each as exemplifying outstanding personal commitment to Jesus Christ and standing in agreement with the Articles of Faith in the OBC/OTS doctrinal statement.

Family and friends of the graduates and friends of the College and Seminary are cordially invited to attend the graduations.

Reorganization at OBC Continues

by Dr. Rod Wilson

OBC has taken further steps to combine the operations of the former evening and day schools, as first announced last summer. In February, the Admissions and Registrar's functions for each were combined to create one Admissions' office and one Registrar's office so all students could be served by the same personnel.

This resulted in the elimination of the position of Continuing Education Registrar, held latterly by Mrs. Shirley Brush. Shirley has served the College in various capacities, and we gratefully acknowledge her special commitment to the institution for many years. Join with us as we pray for Shirley's continued transition into new responsibilities at 100 Huntley Street in Burlington.

Christian Education Changes

Dr. John Unger, who has served a professor of Christian Education in the Department of Ministry Studies at OBC since 1983, will retire at the end of this academic year. John has demonstrated a careful attention to detail, loyalty to the College, and commitment to spiritual development in students.

Please pray for John and his wife Mary as they move into a new sphere of ministry and service. Among the projects that hold his interest is completing a book on children in the church, covering conversion, baptism and church membership.

Paul Bramer will assume the position of professor of Christian Education in August. Having spent most of their lives in Ontario, Paul and his wife Marlene are coming home. As well has having done part-time studies at OBC, OTS and Regent college, Paul has a BA and BEd from the University of Toronto, an MEd from Brock University, and is now completing his EdD from Trinity Evangelical Divinity School.

He brings experience as an educator in elementary and high schools and as a youth ministry worker. In his own words, Paul comes to us "with a sense of God's leading and genuine anticipation at the prospect of fruitful ministry."

Dr. Rod Wilson is vice-president, academic and student affairs, OBC.

Digest

Corporation Members Added
In November the Board of Governors approved new Corporation members, Mr. Mark Boehmer, Mr. Michael Lindsay, Rev. Bruce Cairnie.

New Student Service
Family physician, Dr. Vincent Poon, will teach a new course at OTS on Cross Cultural Counselling starting next fall. Faculty has also accepted his offer to provide medical consultation and student counselling services one afternoon a week to OTS students. Dr. Poon is a member of the Corporation and a graduate of OTS.

Silence Speaks
American mime artists Todd and Marilyn Farley visited OBC in January, taking a chapel, teaching and doing a public performance. Founders and directors of MIMEistry, they have an international ministry and a school in St. Louis, Missouri. Todd, who studied for three years with Marcel Marceau, is recognized as an expert in the art of mime.

In an interview, Todd said that from his research he sees all art having started out as a religious expression of a society. He added that it was not until people replaced God with self that the arts became entertainment. One of his concerns is that as long as the present church categorizes the arts thus, they won't be readily accepted nor used to supplement the spoken pastoral/teaching ministry.

Mime artists, Todd and Marilyn Farley.

Dessert and Dialogue
As part of its desire to strengthen community and church relations, OBC/OTS invited pastors, lay leaders, and their spouses on campus for the evening of March 27 to exchange ideas over coffee and dessert. Among those invited were pastors of churches our students attend, those from their home churches, from churches supportive of OBC/OTS's mission, as well as alumni pastors.

OBC Financial Aid Deadline
May 31 is the deadline for receiving applications for financial aid in order to be considered in the first round of awards. Applications received after May 31 will be considered later.

Michael Cassidy Visits
In October South African evangelist Michael Cassidy, founder and international team leader of Africa Enterprise, spoke in an OBC chapel. Mr. Cassidy pioneered interracial ministry in South Africa in the early '60s, and first mentored Dr. Ebe Sikikane, now an OBC faculty member, there 30 years ago.

While at lunch with faculty and staff, he spoke of the tumultuous times in South Africa and of the need in Africa for theological training.

Bruce Gordon
Acting President, OBC/OTS

Make A Difference to the Economy

Ontario Deficit To Hit $15 Billion Mark! That sober newspaper headline summed up the bad news on the day following the Ontario premier's recent address on the provincal economy.

As we hear and read about today's government debt, we no longer talk in millions of dollars but now in billions and even trillions! What is the magnitude of this amount of money?

- *One million dollars in tightly bound $1000 bills would produce a stack approximately four inches high.*
- *Fifteen billion dollars in tightly bound $1000 bills would produce a stack about 4500 feet high – over 4/5's of a mile.*

And this is not the total budget; it is only the amount by which expenditures exceed revenue. For every minute that goes by the debt meter records over $28,000 in excess spending.

Here in Ontario we are in a mess that is getting worse every day. Furthermore, the federal figures would stagger your mind. Should this trend continue, there will soon come a day when gross government revenue will be less than the interest charges on our debt. At that point, the crash of October 1929 may well be repeated on a much larger scale.

Where can Christians make a difference? Is all lost? Should we ask, "What is the use?"

Our comfort and certainty is that God is still in control. However, this does not replace the responsibility for stewardship that God expects of each one of us. I believe there are three ways in which Christians can make a difference:

1. Go against the grain! Work to personally get out of debt. Our responsibility does not begin with the national problem but with our own personal spending patterns.
2. Pass sound financial principles on to our children and young people. They are tomorrow's leaders. If they are fiscally responsible, there will be a positive effect, which will begin to snowball.
3. Get involved in the political process. We desperately need sound Christian leaders at all government levels. We also need to let our politicians know of our concerns and displeasure with government spending.

Some 3000 years ago a divine principle was recorded in Proverbs 22:7: "The rich rules over the poor, and the borrower become the lender's slave." This principle applies to nations as well as families and individuals.

TO THE EDITOR

Written to James Bailey
Dean of Students, OBC

I had to take a minute to say "right on!" Your article on OBC/OTS's new student pregnancy policy was a welcome piece of news if I ever saw one! I hope many more Christian colleges will soon be following your courageous example. God bless you all for your willingness to take this step and make this public statement!
James C. Dobson, PhD
President, Focus on the Family

I read with a little confusion, the "OBC/OTS Adopts Student 'Pregnancy Outside of Marriage' Policy."

The concern I have is that I question what is meant by the student "moving forward in a spirit of cooperation ... to adhere to standards of conduct the college holds to be appropriate for Christian disciples." Before I was accepted as a student, I was to have made this commitment and agreed to it in writing! Has OBC lowered its pre-requisite standards?

I truly hope you can prove my concern to be unfounded.
Mike Benson

Editor's Note: *We appreciate the concern of some friends as to whether the policy means a change of long held standards on sexual activity outside of marriage. As the policy was being considered this was a primary concern on campus as well.*

The Seminary and College continue to hold that premarital sex is sin, and as such unacceptable behaviour for students. The handbooks of both OBC and OTS explicitly state this. One of the conditions of admission is agreement to live within the terms of these policies.

Letters to the Editor may be edited for length or style.

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Day of Prayer Grows to a Week at Sem

"It was truly a blessing."

This was the type of feedback students gave after the OTS Student Council tried a new format for prayer. In previous years classes had been cancelled for a special day of prayer each semester. But Council wanted to involve more of the many commuter students and to provide for different expressions of prayer.

This spring, under the leadership of prayer co-ordinator Shawn Stovell, a first year MDiv student, the Council sponsored a week of prayer in an effort to permeate the whole program. And it worked. Each professor agreed to set aside one third of class time for group prayer, and this drew favourable response.

Two of the chapels were set aside for prayer. Then at an extended chapel, Baruch Goldstein, Canadian director of Jews for Jesus, explained the meaning of Christ in the Passover, which a number of students said added to their understanding of communion. Dr. John Vissers, professor of Theology, then led them in a communion service.

Shawn also arranged for teaching on the physical and spiritual meaning of fasting, and about 33 fasted on the Thursday. One afternoon he used the student council office as a prayer room for those who preferred to meet privately. Finally, the week climaxed with 18 hours of prayer, in half hour blocks, for OTS, OBC and private requests.

Shawn spoke of the experience with enthusiasm but says "prayer has always been difficult for me." He explained that this year (in the small ministry groups for first year students) he realized that as an extrovert he finds private prayer hard. He is, however, enriched when he prays in a group or with one or two others. He only decided to serve as prayer co-ordinator because "the Lord has used wounded healers throughout the years." He believed he could use his gifts in administration to enable others and says, "In the long run, I've been blessed."

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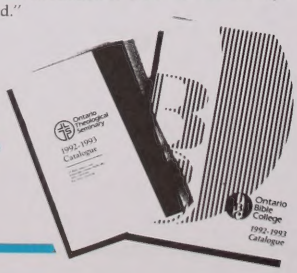
Call OBC or OTS admissions office for copy.
(416) 226-6380



Defining the Boundaries

Distinctives mean Canadian Christians need to develop strategies for growth.

by Rev. Irving Whitt

Adapted from an article originally written to outline the rationale in founding a new Canadian professional association, the Canadian Network for Church Renewal and Growth (CNCRG).

Ecclesiologists tell us that during the midpoint of the last decade the scales tipped and Christians in Africa outnumbered those in North America. Church trends on both continents diverged. While vibrant evangelism swept a wave of people into the Christian Church in Africa, North American churches experienced decline in membership and attendance.

By no means, however, are the developments in North America uniform. The two nations inhabiting its boundaries differ significantly, historically and religiously. Latourette noted that "in 1911, 95 per cent of the population of Canada professed to have a church connection as against 43.5 per cent in the United States in 1910." But in the 1980s church attendance in the U.S.A. exceeded Canada's by 10 per cent, indicating that there had been a major shift in the religious ethos of the two countries.

Contextualization

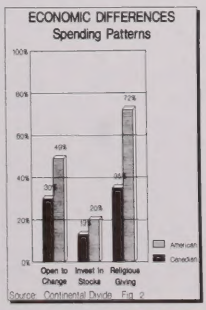
Building on insights and principles gleaned from Church Growth research, Canadian church leaders and ecclesiologists have been challenged to scrutinize their own context – to discover models and elucidate principles that are inherently Canadian.

While many universal principles apply to the growth of the church, others are explicitly contextual, both local and national. Consequently the assumption made here is that Canadians and Americans exhibit enough differences to warrant the establishing of a Canadian church growth society.

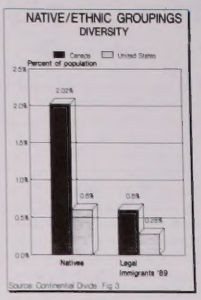
Canadians/Americans Contrasted

The following 10 points illustrate the differences between Canadians and Americans. The main source was *Continental Divide* by Seymour Martin Lipset (New York: Routledge, Chapman and Hall Inc., 1990). While there is the danger of oversimplification, for purposes of this exercise the contrast is considered valid.

1. Canadians and Americans are the products of two very *different histories.* If the organizing principle for Americans is revolution, for Canadians it is counter revolution. Therefore, for Canadians there is no Declaration of Independence, no Civil War to celebrate.
2. *Worldviews* (basic assumptions about reality exhibiting both implicit and explicit priorities) greatly differ. Canadians see themselves related to historical roots; nationality is related to community. Americans require ideological commitment as some would suggest, "becoming American is a religious act." Consequently, Canadians are described as, "class aware, elitist, law-abiding, statist, and particularistic (group oriented)." Conversely, Americans are characterized as individualistic, egalitarian, populist, and anti-statist.
3. Differing *values* were enunciated in the founding charters of the two countries. Canadians sought for "peace, order and good government." Americans valued "life, liberty and the pursuit of happiness." Canadians value social relationships and group rights; Americans put greater value on achievement, individual liberties, and meritocracy. American literature paints the rebel as a hero – not the case in Canadian literature.
4. Strongly held *beliefs* are the "stuff" of religious ideologies. Canadians seem to accept the inherent weaknesses of people. The church therefore is forgiving and protecting. American religious ethos assumed the perfectibility of humanity, therefore the obligation to avoid sin.
5. *Self-image* is closely related to world view, values, and beliefs but describes other intangibles. Canadians often perceive themselves as losers (See, *Saturday Night,* 1986 New Year's edition, Beautiful losers – a Canadian Tradition.) They are often suspicious of success, more class conscious than Americans, whose national preoccupation is symbolized, according to Margaret Atwood, by survival. Americans conversely see themselves as winners. They love success. The "frontier" more than any other characteristic seems to symbolize their modus operandi.
6. *Political differences* determine divergent histories. Canadians have been heavily influenced by the Tory tradition from Britain. The model and tutor has been the English Monarchy. American political authority ends with "we the people." Populism is much stronger in America and attitudes toward government more suspicious.
7. *Economic differences* are not only revealed by the GDP (Gross Domestic Product). Canadian entrepreneurs are described as less aggressive, less innovative, and more security conscious. Canadians give less to charity and tend to rely more on the state. Americans, on the other hand, stress voluntarism, which of course explains the existence of other values herein described.



8. Significant differences exist both in ethnic and class *structures.* Canadians are more aware of ethnic than social class differences. They have more respect for native rights. Per capita there are eight times more natives than in the United States. In recent years Canada has adopted a more lenient policy towards immigrants than has the United States, when considered on a per capita basis. It is reported that in the city of Toronto 51 per cent of the population is foreign born and for Canada as a whole the figure is 16 per cent.



9. Class and ethnic structures are the stuff of *culture.* Canada's demographic integration has been described as a mosaic. In the United States the approach to ethnic assimilation has been described as a melting pot. While Canada stresses multiculturalism, America stresses universalism and assimilation.
10. Two American sociologists suggest that the greatest differences in the two nations are in the *religious sphere.* Religious traditions, after all, explain much of the varying secular behaviour and belief. Canada "played" with church establishment. This was rejected by Americans, who emphasized the distinction between church and state.

    Canada's population has been overwhelmingly influenced by the "churchtype" model (Anglican and Roman Catholic). American religion has been more influenced by sectarian, evangelical and fundamentalistic types.

    These factors have numerous ramifications for the place and growth of the church in the two countries. Two trends describe those differences and elucidate the climate. In the 1980s polls indicated that roughly 40 percent of Americans and 30 per cent of Canadians attended church in the previous seven days. In the Kettering-Gallup survey 56 per cent of Americans and 36 per cent of the Canadians responded with "very important" to the question "How important to you are your religious beliefs?"

Recommendations for Canadian Church Growth

1. *Research* is needed to "get at the facts" and also to help plan for the future, understanding better the urban setting, political challenge and geographic peculiarities of Canada.
2. Growing churches must be shared as *models* with the larger evangelical community, as well as innovative and effective church planting models, wrestling with the impact of urbanization upon the church.
3. There is the need to encourage dynamic leadership and recognize signs of *renewal* that are occurring in our land.
4. Evangelicals need a common *forum* to display a cooperative resolve and foster mutual encouragement in a "post-Christian" environment.
5. Canadians must be re-acquainted with some of their church *history* which in the past has exhibited strong vibrant growth.
6. Because of the rapidly developing pluralism and the multicultural society, the church must wrestle with *issues* in Canada in a profoundly different way.

Rev. Irving Whitt is professor of Missiology, OTS, and editor of the CNCRG newsletter, Ministry Network. He was also a founding member of CNCRG.
For information write to: CNCRG, c/o James Nikkel, Box 160, Hepburn, SK, J0K 1Z0, Fax (306) 947-2182.

OBC's 97th Global Missions Conference a Success

by Harald Seidler

The prayers of many and the superb contributions of well over 100 faculty, staff, and students helped make the 97th Global Missions Conference a success. The general consensus among missionaries, faculty, staff, and students was that this conference continued the much appreciated good organization of last year's event.

Our keynote speaker was Dr. Dick Winchell, general director of TEAM. We had 29 mission boards represented as well as OBC's Evangelism Committee. Some of the visiting missionaries were alumni. One was Brian Crawford, now with Overseas Missionary Fellowship and former chair of student council's Global Missions Committee 11 years ago.

Monday evening's program of skits and songs by missionaries and student groups was considered an effective "ice breaker." It involved everyone in an enjoyable evening while maintaining the focus on the serious issue of human souls.

Other factors that contributed to the effectiveness of our conference were the success of last year's conference, an effort to make faculty and staff feel a part of the conference, and a higher level of student involvement.

Considering the declining reputation of OBC's missions conferences in recent years, this success is significant. A clear indication of this change was one missionary's comment that he would carry a high recommendation to his board to continue the contact.

This should encourage and challenge the OBC community: encourage because of a renewed and growing vision for missions, and challenge to honour those who founded this institution almost 100 years ago to train and equip Christians for service, to follow Christ's example of faith and obedience to our heavenly Father.

Harald Seidler is GMC chair and Joy Cutler, GMC co-chair. Both are students at OBC.

Bilingual Evangelist Combines Old and New

Evangelist Walter da Sousa believes there is still a place for large evangelistic crusades. But he would be quick to clarify that they must be well targeted and culturally appropriate.

Spurred by his interest in building a bilingual ministry and in testing some new ideas, Walter launched a new ministry in 1990. He named it Mission Evangelism International/Mission D'Evangelism Internationale. Prior to that he had pastored the Evangelical Baptist Church, Mascouche, PQ, from 1980-88. He also developed his skills as an associate evangelist with the Barry Moore Ministries, where he started in 1982.

Walter graduated in '78 from OBC's BTh program and in '79 with an MA from Trinity Evangelical Divinity School, Deerfield, IL. He is now working on his PhD in Theology at the University of Montreal. Two members of his team are also OBC/OTS grads: Gerald Kramer, OTS Cert '86, who has a ministry in lifestyle evangelism, is a crusade director and Isaac Amorin, BTh '80, who is church planting in Ottawa, helps with preparation for crusades.

Walter's bilingual fluency has opened doors for him and his team in French Africa. In November 1992 they will visit six African cities in Burundi, Ruanda and, if it is politically stable, Zaire. Late in 1990 he led crusades in Burundi ministering to nearly 78,000 people with more than 5,000 making commitments to Christ.

While there the da Sousa team also held training seminars in theology and evangelism for more than 350 Burundi pastors and evangelists.

Then there are his plans for an outreach to "boomers" in Dunnville, ON, this May under the sponsorship of area churches. He is going to use a video of John Lennon singing Imagine and comment on Lennon's theology as a springboard to sharing the gospel of Christ. Walter believes that for an evangelistic association to succeed today it must

Evangelist Walter Da Sousa.

be open to helping churches to explore ways of reaching their communities, while continuing to give leadership in evangelism.

He still, however, uses traditional approaches when asked and will do so in Big Stone Gap, Virginia at Bullit Stadium in September 1992, sponsored by nearly 50 churches.

When asked about his prayer needs he identified lukewarm attitudes toward evangelism as a hurdle. Some Christians, he says, "don't want to leave their comfort zones" to reach out. Others see evangelism as obsolete, and still others polarize methods. Walter reiterates that both lifestyle evangelism and proclamation evangelism are needed. What is important is that the evangelist articulate the gospel in a sensitive and pertinent fashion.

It is also important, he urges, for concerned Christians to intercede for ministries.

He sensed his calling to evangelism while a student. At graduation he was awarded the F.V. Ellis Scholarship for Evangelism. He also gave one of the graduation addresses, feeling privileged "to preach the gospel to families of the grads" because a number had been very burdened for the salvation of their parents.

Of his time at the College, he says, "OBC has meant a lot to me in my training. The years here were wonderful broadening years of intellectual and spiritual development." He adds, "There were some holy places in this building where I met the Lord. Sometimes I had to let go of school work and pray, the burden was so strong."

Zimbabwe Called

Seminary grads Ron and Sarah Wyse exported their theological education to Zimbabwe in January planning to eventually teach at the Theological College of Zimbabwe. They have gone out as career missionaries with AEF (Africa Evangelical Fellowship).

The Wyses will help the college fulfil a vital role in training leaders for the church in Zimbabwe. It is located in Bulawayo, the country's second largest city with a population of about half a million. Started by AEF the college is now under the auspices of the Evangelical Fellowship of Zimbabwe, of which AEF is a member. All instruction is given in English at a first degree level.

The Wyses arrived January 22 with their then 15-month-old son, Sean, and began language study and acclimatization.

Ron and Sarah met at OTS and married in 1987. Sarah, who came with a Bachelor of Music degree made a significant contribution to the music in chapels. She graduated

(l-r) Ron, Sean, and Sarah Wyse.

with an MTS in '90. Ron has a BA in economics, graduated in '86 with his MDiv and earned a ThM from Regent College. He was active in student affairs and served one year as student council president.

OBC Alumni Executive Change Hands

The following were approved at Homecoming as the new OBC alumni executive for 1991-1992. Bruce Roberts has agreed to stay on until a new president can be appointed.

Bruce Roberts, BTh '87, *acting president*
Ruth Fox, '55, *secretary*
Jim, '53, & Marion (nee Brittain '52) Arnott, *Golden Miler co-ordinators*
Joan Cantle, nee Grieg '58, *prayer groups co-ordinator*
William Heath, BRE '85, *awards co-ordinator*
Godfrey Green, BTh '82, *homecoming co-ordinator*
Andrew Geldart, BRE '89, *volunteer co-ordinator*
Apollo Midigo, BTh '87, *program co-ordinator*
Lynette Joseph, BRE '90, *chapel co-ordinator*
Eleanor Vander Meulen, nee Engberts BRE '90, *office co-ordinator* (staff)

OTS Alumni Election

OTS alumni president, Mike Bells, MDiv '84, says that this year OTS alumni will elect their new executives at a special meeting to be held at 1:30 p.m., Sat. May 9, 1992. To allow facilities to be prepared for the Seminary dedication being held that afternoon, the alumni will use the OBC chapel. Tours of the newly renovated Seminary facility will be available before and after the dedication ceremony. Alumni volunteers are needed as tour guides, supper hosts and ground crew. Please contact Bonnie Rowe, 226-6380, ext. 2172.

Hands-On Ministry Planned

This year OBC, the Christian Children's Fund of Canada (CCFC), and CIDA (Canadian International Development Agency, a branch of the federal government) will act as partners in a development project in Ghana, West Africa.

So far 18 students have signed up and will be overseas from May 8 – June 20.

The OBC group is going out as a Summer Share Team under the International Skills and Service program of CCFC. That organization has agreements in place with CIDA, which will be underwriting most of the costs; students are fund raising to cover the rest. As well as liaising with the government, CCFC will provide for orientation and debriefing of the students.

Co-ordinator of the OBC Missions focus, Dr. Ebe Sikakane says that the group will build cottages for medical and education development personnel stationed in a remote village. In addition, CIDA is urging them to visit other development projects to broaden their knowledge.

The invitation to work in Ghana was extended by OBC alumnus, Dr. David Mensah, director of the development program for the Northern Evangelistic Association. He will lecture on community development and his organization's strategy in Ghana as well as arrange for spiritual ministry. The team will also connect with a former OBC student, Thomas Sayibu Imoro, now an agricultural specialist.

MISSING YOU

Letters to the following alumni were returned by the post office after our Christmas mailing. If you know their new address, please call or write the Alumni office.

Ken Bolton *Thornhill, ON*
Denis Snider (78) *Hamilton, ON*
Richard Zelinsky (88) *Burlington, ON*
Ramona Monsour (85) *St. Catherines, ON*
Debra Kiezebrink *Port Perry, ON*
Frances Pettigrew (81) *Thornhill, ON*
Rory Hinton (85) *London, ON*
Anne Basto (48) *Copper Cliff, ON*
Maxine Jacklin *Kitchener, ON*
Arnold Thiessen (69) *Edmonton, AB*
Tim Armstrong (86) *Sherwood Park, AB*
Elizabeth Frans (90) *Brampton, ON*
Charles Beharrell (38) *Minden, ON*
Evelyn Hay (65) *Scarborough, ON*
Diana Sobocan (91) *Oshawa, ON*
Alexander McNally *Windsor, ON*
Ruth Brooks (78) *Waterloo, ON*
Elizabeth Morphet (48) *Vancouver, BC*
Tak Lau *Toronto, ON*
Han Nghan Chan (86) *Willowdale, ON*
Karen Bedley (72) *Union, ON*
Janet Bridge *Tara, ON*
Clinton Brown (39) *Louisville, KY*
Marie Bell (53) *Edmonton, AB*
Dawne Krause (81) *Vancouver, BC*
Albert Wallet (87) *Thornhill, ON*
Dan Goheen *Mississauga, ON*
G. Butcher *Coquitlam, BC*
Ethel Shannon (53) *Toccoa Falls, GA*
Henry Massey (56) *Willowdale, ON*
Henry Russell (61) *Islington, ON*
Floyd Shantz (57) *Waterloo, ON*
Gary R. Carruthers (69) *London, ON*
Kenneth Driedger (91) *Willowdale, ON*
Eda Chang (53) *Haiti*
Phyllis Turrell (65) *Kingston, ON*
M. Wenzel *Toronto, ON*
Marion Wilson (35) *Fife, Scotland*
Dale Peters (87) *Willowdale, ON*

If you are moving, or have moved recently, please take a moment to call or write the Alumni office with your new address and phone number.

OBC/OTS ALUMNI *Keeping In Touch*

BIRTHS

Wesley Livingstone to Livingstone (BTh '82) & Verona (née **Blair**, OBC Cert '78) Huff, February 22, 1991, Multan, Pakistan

Stephanie Jenna to Stan & JoAnne (née **Wilson**, BRE '76) **Dyck**, May 31, 1991, Mississauga, ON

Emily Jean to Sheldon (BTh '83) & Sheila (née **Walker**, OBC Cert '83) **Dyck**, June 1, 1991, London, ON

Andrea Joy to Reg (MDiv '89) & Marilyn **Krock**, June 2, 1991, England

Ryan John to Harold & Janice (née **Comfort**, OBC Cert '79) Laser, June 9, 1991, Hamilton, ON

Charisa Rose to Steve (BRE '87) & Sharon (née **Sansome**, xOBC '87) **Weir**, June 1991, Regina, SK

Ethan Adam to Paul (BRE '87) & Grace **Cairns**, August 19, 1991, Belleville, ON

The **Reaume** *family in California (l-r) John (BRE '86), Wendy (née* **Stuart**, *BRE '85), Jonathan and Joshua, are at the International School of Theology and training for missions placement in Jos, Nigeria, Africa, December 1992. They have an outreach to international students at the University of Southern California.*

Nolan Daniel to Bill & Grace (née **Harrison**, Dip '81) Barkwell, August 21, 1991, Oshawa, ON

Amanda Joy to David (OTS Cert '88) & Pauline (née **Bennett**, BRE '87) **Schneider**, November 14, 1991, Kitchener, ON

Jessica Elizabeth to Jim & Elizabeth (née **Lamrock**, BRE '87) Delgenio, November 19, 1991, Stouffville, ON

Katie Joy adopted by Tim & Linda (née **Bussey**, xOBC '71) Kevern, December 29, 1991, born August 27, 1991, Indonesia

Rebecca Jane, to Mark (MDiv '87) & Jane **Banyard**, December 31, 1991, Oakville, ON

MARRIAGES

Janet **Hartley**, OBC Cert '82, to Scott Hazzard, June 1, 1991, Brampton, ON

Diana **Friesen**, MTS '82, to Wayne Fields, September 7, 1991, Winnipeg, MB

Ellen Rae **Foubister**, BSM '90, to Peikang Dai, December 21, 1991, Sechelt, BC

DEATHS

Robert **Mailey**, '40, November 13, 1991, Orillia, ON

Dorothea Glazier, née **Luton**, '24, January 6, 1992, Indianapolis, IN

PASTORAL

Stan **Anthony**, MDiv '88, formerly at Catherine Booth Bible College, Winnipeg, MB, now on pastoral staff, Grand Falls Corps (SA), Grand Falls, NF

Mark **Bebbington**, xOTS '79-'80, planting new CMA congregation, Bolton Alliance Church, Bolton, ON

Dennis **Bells**, MDiv '85, pastoring Bethel Missionary Church, New Dundee, ON

Catherine **Brown-Ratcliffe**, MTS '83, and husband, co-pastoring Salvation Army Corps in Erin Mills, Mississauga, ON

J. Kent **Edwards**, MDiv '89, pastor, Valley View Alliance Church, a new CMA church, Newmarket, ON

Jonanne **Fenton**, MDiv '91, pastor of counselling, Kingsway Baptist Church (BCOQ), Toronto

Patrick (MDiv '88) & Heather (née **White**, BRE '91) **Kennedy**, pastor, First Baptist Church, Emporium, PA, as of February 1992

Iris **Lam**, MDiv '91, assistant pastor, Scarborough Chinese Alliance Church, Scarborough, ON

Lloyd **Markle**, MDiv '91, called to Fellowship Baptist Church, (FEBC), Markham, ON

Jim **Tam**, MDiv '91, pastoral staff, Chinese Gospel Church (AGC), Toronto

Steve (BRE '87) & Sharon (née **Sansome**, xOBC '87) **Weir**, pastor, Calvary Baptist Church, Regina, SK

Simon Siu-ming **Wong**, MTS '86, ordained January 25, 1992, Richmond Hill Chinese Community Church, Richmond Hill, ON

(l-r) Jonathan, Brian (BTh '86, MDiv '90), Elizabeth (née **VanderVeen**, *BRE '85) and Benjamin* **Schouwstra**. *Brian will complete his studies at Mid America Reformed Seminary, Orange City, IA, in May '92. He plans to do an internship prior to applying for candidacy in the Reformed church. Liz is kept (very) busy caring for two active boys.*

"We are grateful for our years at OBC and OTS plus various other experiences and know that these are 'stepping stones' for where the Lord would want us to be. We trust in his faithfulness for the future."

MISSIONS

Kenneth (OTS Cert '89) & Claire **Bradley**, serving overseas with Navigators

Laura **Brewster**, OTS Cert '79, and husband returned to China to teach English

Pauline **Clarke**, OTS Cert '89, home on short furlough, gathering information for her medical work as AIDS Research Co-ordinator with SIM, Niger

Karen **Homer**, OTS Cert '81, serving as journalist, World Vision International, Bucharest, Romania

Pamela **Hunt**, xOTS '82-'83, serving with Faith Academy, Manila, Philipines, home on furlough

Lu-Lu **Ling**, MTS '81, OMF, on furlough from Thailand, writing thesis for ThM, Westminster Theological Seminary, Philadelphia, PA

The **Unruh** *family, (l-r) Jeff, Cari, Christine (BSM '68), and Ronald (BTh '69, MDiv '81), are at Cloverdale Baptist Church, Surrey, BC. Ron is pastoring and hoping to publish a book soon while Christine leads music and worship. Cari is completing a BA in Music at University of Winnipeg, and Jeff is studying Geography at Trinity Western University.*

Bruce **Mitchell**, OTS Cert '87, on furlough from Kenya, attending OTS

John (MDiv '83) & Sirpa (MTS '83) **Polkki**, on loan for a couple of years, from PAOC Overseas Mission Board, to the Finnish Pentecostal Church, Thunder Bay, ON

Mark **Potma**, MTS '91, TEAM, Czechoslovakia

Katherine **Prowse**, Dip '53, retired after 37 years with SIM in Nigeria, July '91

Cavell **Rowsell**, OTS Cert '88, PAOC, completed term at OTS, returned to Thailand

Eva **Watt**, MTS '85, SEND, to start a new ministry among blue collar workers this summer, Hong Kong

Ron (MDiv '86) & Sarah (MTS '90) **Wyse**, AEF, teaching, Theological College of Zimbabwe

MINISTRIES

Janet **Bates**, MTS '85, resident advisor, Trinity Western University, Langley, BC

Brian **Colbourne**, MTS '87, representative, World Home Bible League, BC

Donald (MTS '87) & Karen (née **Alguire**, OBC Cert '80) **Crawford**, administrator of Public Ministries Division, OMF U.S. office, as of Fall '91

Andrew **Geldart**, BRE '89, program director, Frontlines Youth Centre, Etobicoke, ON

Livingstone **Huff**, BTh '82, appointed professor of Church History, Gujranwala Theological Seminary, Gujranwala, Pakistan

Doug **Johns**, xOBC '75, executive director of Camp Fireside, New Hampshire. Also assistant pastor, West Congregational Church, Haverhill, MA

Bret **Maukonen**, MDiv '86, office manager, Christian Aid Mission, Fort Erie, ON

Lynne **Maukonen**, MTS '89, office manager, Portal Village Retirement Home, Port Colbourne, ON

Eva **Sham**, MTS '86, Korean IVCF worker, St. George campus, University of Toronto, Toronto

Mike **Wilkins**, MDiv '91, in the BUILD program (BCOQ) and serving at Humber Blvd Baptist Church, Toronto

NEWS

Young Chul **Choi**, MDiv '89, part-time MTh studies in NT, Wycliffe College, and part-time pastor, Korean Central Presbyterian Church, Toronto

Calvin (MDiv '87) & Susana (BRE '87) **Chu**. Calvin resigned from Shaukiwan Tsung Tsin Church, Hong Kong, now studying, China Graduate School of Theology, Hong Kong

Nick **Cox**, MTS '83, high school teacher, York Region, Toronto area

Joan **Dosso**, MTS '88, MMus student, Western Washington University, WA

The **Dillon** *family, (back) John and Lois (née* **Templeton**, *BRE '81), (front) Andrew and Laura, serving with SIL in Sabah, Malaysia.*

Graham **Gibson**, MTS '87, on leave from PAOC Native Ministries, cross-cultural studies, Wilfrid Laurier University, Waterloo, ON

Linda **Vanderhaagen**, xOTS '89-'90, MDiv studies, England

AGC = Associated Gospel Churches
BCOQ = Baptist Convention of Ontario and Quebec
CMA = Christian and Missionary Alliance
FEBC = Fellowship of Evangelical Baptists in Canada
PAOC = Pentecostal Assemblies of Canada
PCC = Presbyterian Church in Canada
x = years attended

Prepared by Eleanor Vander Meulen, alumni secretary, OBC/OTS, with records from Dr. G. Gordon, field education director, OTS.

Alumni, please send your news to Eleanor and Grant.

Continuing Education

For further information on continuing education programs, contact the OBC or OTS registrar (416/226-6380).

Ontario Theological Seminary

YOUTH MINISTRY – SONLIFE PROGRAM

May 11 – 15, 1992
Monday – Friday, 9:00 a.m. – 5:00 p.m.
Evangelism and Discipleship of Youth – Extended Advanced I 594 (4) Laird Crump, lecturer in Youth Ministry, OTS Prequisite: 592 or Sonlife BASIC

Cost: $450 per course

Room and Board: Available in residence from Sunday, May 10 to Friday, May 15 for $150 (single) $130 (double). Breakfast on May 11 is the first meal available.
Registration: New students must apply and be accepted by May 1, 1992. All returning and audit students must pre-register by the same date.

MAY – JUNE COURSES

May 14 – June 25, 1992
Tuesday and Thursday, 6:30 – 9:30 p.m.
Foundations of Christian Spirituality 542 (4) Dr. David Sherbino, professor of Pastoral Studies
* Enrollment limited to 24 students. No audits.
Christian Apologetics 534 (4) Rev. James Beverley, professor of Theology and Ethics
Counselling: Foundational Perspectives I 572 (4) Dr. Brian Cunnington, professor of Counselling

May 21 – June 30, 1992
Tuesday and Thursday, 6:30 – 9:30 p.m.
Daniel 613 (4) Dr. Robert Hiebert, professor of Old Testament, OBC

Registration: New students planning to take a course for credit must apply and be accepted by May 8, 1992. All students register on May 14, one hour prior to the course except in the case of Daniel, which starts May 21.

BIBLICAL LANGUAGES

July 27 – August 28, 1992
Monday – Friday, 8:30 a.m. – 4:00 p.m.
Elementary Greek I & II, 321, 322 (8) Dr. Erwin Penner, lecturer in New Testament
Hebrew Grammar and Exegesis 611, 612 (8) Dr. David Baker, professor of Old Testament, Ashland Theological Seminary

Registration: New students must apply and be accepted by July 17. All students register prior to the class on July 27. These courses must be taken for credit. Please notify the OTS office as early as possible of intention to register for one of these courses.

Room only: Available in residence from Sunday, July 26 to Friday, August 28 for $400 (single) or $250 (double). Kitchenette facilities available.

SUMMER SESSION

August 10 – 21, 1992, Monday – Friday
9:30 a.m. – 12:00 noon and 2:00 – 4:00 p.m.
Systematic Theology I 531 (4) Dr. John Vissers, professor of Theology

9:30 a.m. – 12:00 noon
Parables 921 (2) Dr. Klyne Snodgrass, professor of New Testament, North Park Theological Seminary, Chicago

2:00 – 4:00 p.m.
Liberation Theology 833 (2) Dr. Kenneth Mulholland, dean and professor of Missions, Columbia Biblical Seminary and Graduate School of Missions, Columbia, South Carolina
Spiritual Warfare 922 (2) Dr. Roy Matheson, professor of New Testament

7:00 – 9:00 p.m.
Major Movements of Renewal and Awakening Since the Protestant Reformation 862 (2) Dr. Jarold Zeman, director of the Acadia Centre for Baptist and Anabaptist studies, Wolfeville, NS
Doing the Work of Evangelism in a Pluralistic and Pagan Society 943 (2) Dr. Robin Guinness, rector, St. Stephen's Anglican Church, Montreal

Registration: New students planning to take courses for credit must apply and be accepted by July 31, 1992. All students register on August 10, one hour prior to the only or first course in which they wish to enroll.

Room and Board: Available in residence from Sunday, August 9 to Friday, August 21 for $300 (single) or $260 (double). Breakfast on August 10 is the first meal available.

BUILD YOUR FAITH

This program is offered by OTS and Inter-Varsity Christian Fellowship.

August 24 – 28, 1992, Monday – Friday
9:00 a.m. – 12:00 noon and 2:00 – 4:00 p.m.
Genesis 1 – 11 814 (2) Dr. Donald Leggett, professor of Old Testament

9:00 a.m. – 12:00 noon
The Epistle of James 923 (1) Dr. Peter Davids, scholar-in-residence, Langley Vineyard Christian Fellowship, Langley, B.C.

2:00 – 4:00 p.m.
Theology of Spirituality and Renewal 835 (1) Dr. David Reed, assistant professor of Pastoral Theology, Wycliffe College, Toronto

7:00 – 9:00 p.m.
The Love of the Cross: A Theology of Love 834 (1) Dr. Donald Bloesch, professor of Theology, Dubuque Theological Seminary, Dubuque, IA
Prayer Paths to God 847 (1) Dr. Charles Nienkirchen
(Due to demand, this course is offered for a second year; only 30 admitted, so please notify OTS of intention to register.)

Registration: New students planning to take courses for credit must apply and be accepted by August 14, 1992. All students register on August 24, one hour prior to the only or first class in which they wish to enroll.

Room and Board: Available in residence from Sunday, August 23 to Friday, August 28 for $150 (single) or $130 (double). Breakfast on August 24 is the first meal available. Students are asked to vacate the residence as early as possible on Saturday, August 29.

Cost for all courses:
$848 per course for eight hours' credit
$424 per course for four hours' credit; $212 for audit
$212 per course for two hours' credit; $106 for audit
$106 per course for one hours' credit; $53 for audit

Ontario Bible College

SUMMER EVENING CLASSES

May 11 – June 22, 1992

Monday 6:30 – 9:30 p.m.
Spiritual Formation PAST 0208 Dr. William Foster, adjunct faculty, Bible and Theology

Tuesday 6:30 – 9:30 p.m.
Gospel of Mark BIBL 0210 Rev. Stephen Thomson, director of enrollment services, OBC; adjunct faculty, Bible and Theology

Wednesday 6:30 – 9:30 p.m.
Alcoholism & Family Dynamics CHED 0260 James Bailey, dean of students; faculty, Ministry Studies

Thursday 6:30 – 9:30 p.m.
Preaching I PAST 0331 Dr. David Russell, co-ordinator, Pastoral focus
Apologetics THEO 0325 or PHIL 0325 or RLGS 0325 Dr. Brian Allison, adjunct faculty, Bible and Theology

Double duty: Clip this listing and use it as a poster at your church or ministry office.

OBC is accepting applications for

a Professor in Christian Education with Youth specialty

Responsibilities: teach foundational Christian Education courses and Youth specialty courses; supervise Youth majors; as faculty member help shape focus for next decade.

Qualifications: Doctorate preferred, Master's required; college-level teaching experience; experience in local church and parachurch organizations; vision and enthusiasm.

Send covering letter and resume to Dr. R. Wilson, Vice-president, Academic and Student Affairs, OBC.

Phonathon Response Provides for Renewal

This year OBC/OTS has called more people than ever before in the annual phonathon to share needs and ask for support. In all we tried to reach a total of 6500 people in Canada and the U.S.A. in February and March.

Just as we anticipated, you have put your support behind our students in a very generous way. We can't report on final figures yet but it looks like gifts could approach $65,000 by May 31.

Calling pays other dividends too. We get to know more about our supporters and have found out that you are very friendly, quite interested in the schools and give sacrificially to OBC/OTS and other Christian organizations. We get corrections for our files and can receive prayer requests.

A Time of Turning

The donations will help meet various needs for the on-going operations at the College and Seminary. One acute need has been for funding to pay for critical upfront planning costs for academic development. The College is currently in a process of renewing its vision for education, but to do this well, needs to do sound market research with churches, alumni, supporters, students, faculty and staff.

The College sees the next few years as a window of opportunity for repositioning itself to respond to changes in our culture and in priorities in the Christian community for undergraduate education. It is looking at options such as developing affiliations with Christian liberal arts colleges and moving to a co-op component. Facilities such as the bookstore, library, and the admissions' and registrar's offices need remodelling or relocation to provide better student services.

OBC is not alone in this process as Bible colleges across North America face questions as to how they will remain relevant. At the same time, the College's 100th anniversary, which will be celebrated throughout 1994, is seen as both an opportunity to give thanks for the past and to anticipate ministry in a new century.

exLibris

GOD'S DOMINION: A SCEPTIC'S QUEST

Ron Graham (McClelland and Stewart Inc.: Toronto, 1990, 432 pp)

Does Canada still have a soul? What do we believe as a nation? What part does religion play in our personal lives and in the life of our country? These are some of the questions that Ron Graham asks and tries to answer in this provocative book, *God's Dominion*.

He begins by telling us of his own yearning for truth and then takes us on a guided tour of what might be called Canada's religious landscape. We meet Native Canadians trying to wed Native spirituality with elements of Christian orthodoxy. We meet Anglican and Roman bishops struggling to steer their flocks in a way that will allow them to survive in the face of secularism and unbelief. Graham also introduces the reader to evangelicals within the United Church who oppose the ordination of practising homosexuals and devotes an entire chapter to the evangelical movement in Canada. He also deals with the New Age phenomenon and several other world religions that have gained a foothold on Canadian soil.

One might expect that a secular journalist who quite openly confesses that he is not a Christian would not understand or respect the Christian tradition. This, however, is not the case. To be sure, Graham offers many cogent criticisms of contemporary Christianity, but he is just as critical of the peculiarities and shallowness of the New Age Movement and of the violence of some Sikhs.

This is a book that evangelicals need to read. Sadly, Graham's personal quest does not end in his finding the "truth," but the book is no less valuable for that. We need to hear his description of the state of Canada's soul and we also need to hear his criticism that many evangelicals have been more concerned about God's work in their own hearts than they have been about transforming our culture. As a result, we have abdicated our responsibility to bring the gospel to a needy world.

After reading this book one is left with a sense of the enormity of the task which faces us if our country is truly going to become God's Dominion. But at the same time there is the knowledge that

> Canada is not so far in time from the religious influences of its beginnings that it has lost completely all spiritual values and concerns.

We need to hear this message, build on it and get on with the task of carrying out the Great Commission.

Sandy Finlayson is library director, OBC/OTS.

Memorial Gifts

In 1991 friends and family honoured loved ones with a memorial gift to the College and Seminary. In memory of:

Norma Archibald
Dr. Stewart Boehmer
Lois Clark
Elva Cramer
George Crawford
Bertrand England
Mary Fleuty
Mrs. Emilie Hayhoe
Emmanuel Heintz
Sadie Howlett
Edna Lockhart
Dorothy Mark
William McCall
John McCleery
Mrs. Emma McCormack
Thomas McCormack
Mrs. Hazel McLaughlin
Murray McLeod
Mrs. Miller
John Moffat
Lou Nagle
Marion Newby
Nina Roulston
Rev. Samuel Scott
Rev. Jake Small
Grace Stephens
Lydia Storms
C.E. Wilson

If you wish to arrange for a memorial gift at OBC/OTS, please call the Development office.

Photo by Krysia P. Lear

British worship leader, Graham Kendrick, talking with students after chapel.

Worshipping in Today's Church

by Krysia P. Lear

OBC's Hooper Chapel was filled to capacity on November 25. Faculty, staff and students from both OBC and OTS crowded in among guests from the community to worship under the leadership of Graham Kendrick and his team.

A few of the 500 came merely curious about the British phenomenon of new worship music and praise marches. But as the buzz of intensity attested, most were excited to worship with the composer whose work expressed their own ideas and emotions so well. Shine Jesus Shine, Jesus Put this Song into Our Hearts, and Meekness and Majesty (This is Your God), are just a few of the praise songs he has published under the Make Way name.

In the previous week Kendrick had taught on and led worship at a Toronto worship conference. From southeast London, he is a leader in the Ichthus Christian Fellowship, which has founded many house churches. He started composing to fill a need for music with which new converts could identify.

In greeting the participants, Kendrick commented that he was touched to see so many nations (more than 25) represented at the College and Seminary. He went on to emphasize that worship encompasses a wide range of expressions, as the following encapsulates:

Kendrick on Worship

- Praise and worship are totally integral with evangelism and mission. They feed and inspire one another.
- Hazards of worship: People may start to think it is just singing songs to the Lord or assume that they can only worship in a church setting on certain days.
- Elements of worship: Under the old covenant God asked his people to bring sacrifices and gifts and to feast. Under the New Covenant, God asks us to bring spiritual sacrifices (I Peter 2:4).

  Obedience. "The bottom line of worship is obedience." Kendrick cited the example of Christ who faces the will of his Father, wrestles with himself and finally concludes three times, "not my will, but yours be done." At times like this a person may be past singing.

  Praise. God commands us to give sacrifices of praise (Hebrews 13:5) – the fruit of our lips expressed in thanksgiving, worship and praise.

  Prayer. In the picture of the temple in Revelation 8, the sacrificial element of prayer is highlighted in the image of the incense mingling with the prayers of the saints.

  Repentance. Psalm 51 says that the sacrifices God wants are a broken spirit, a broken and contrite heart. "Brokenness is like the alabaster jar; it releases precious fragrance."

  Faith. The sacrifice and service coming from faith rises before God as an offering. Philippians 2:17.

  Social action. Hebrews 13:16 commands us to do good and share with others as a sacrifice of worship. In some cases activists and pietists can polarize but there is no need for division. Rather Christians embrace a range of bringing sacrifices.

  Self. Paul urges us to pour ourselves out like drink offerings. This "temple language" describes those who see their life of service as poured out in sacrifice.

  Evangelism. Paul, in Romans 15:16, describes evangelism as a priestly duty carried out so unbelievers themselves might become a sacrifice to God. Kendrick told the story of two Moravian missionaries who sold themselves into slavery so they could reach those on an island slave plantation. When asked why, one Moravian replied, "So that the Lamb who was slain might receive the reward of his suffering."
- Prayer saves us from careers in religion, but teaches us to love Jesus Christ.
- Praise marches put the believing church where it was meant to be: at a public event, which demands an explanation. (The marches are a parade of believers through city streets singing and doing chants borrowed from Anglican liturgy, to testify to the power of Christ.) Kendrick said he was impressed with the hardiness of Canadians going out into the streets in winter; on the weekend he was here, one group marched in Oshawa and another in downtown Toronto.

  People have picked up the concept around the world. On May 23, 1992 there will be 30 marches in 20 nations including Canada and the U.S.A. Kendrick commented, "God is doing something in uniting people around what we agree on." Then in 1994 a global march will start in Seoul, Korea, rolling through the time zones.

Calendar of Events

All events take place on the Bayview Campus unless otherwise indicated. For further information on any events listed here, call 416/226-6380.

1992

April 3	**OTS banquet** for distinguished friends in the Korean community
April 15	**OBC Baccalaureate service,** Hooper Chapel
April 24	**OBC Graduation banquet**
April 25	**OBC Graduation,** Agincourt Pentecostal Church
May 7	**OTS Graduation banquet**
May 9	**Seminary dedication and tours**
	OTS Graduation, Bayview Glen Church
May 11-14	**OBC registration** for summer evening classes
May 11-15	**OTS Youth Ministry** – Sonlife Program
May 14, 21	**OTS registration** for May-June courses

Photo by Krysia P. Lear

"Can you get me into the course?" pleads Ruth Pitt as she signs up with Bonnie Rowe, OTS registrar's secretary. Ruth is working on her MDiv in counselling and is also on the Board of Governors, OBC/OTS.

Spring Registration
(Full and part-time students)

OBC Spring semester	512
OTS Intersession	148
OTS Spring semester	438

Volunteers Welcomed Here

Looking for satisfying volunteer involvement one or two days a week?

OBC/OTS needs volunteers to help with word processing, data entry, and getting mailings out.

BENEFITS:
great staff to work with
work to fit your schedule
lots of appreciation

Call Mrs. Marilyn McRae, volunteer co-ordinator, 731-4008.

Coming Your Way

Music Ministry in Ontario

April 5, a.m. Octet New Hope Community Church, Richmond Hill, ON
p.m. Octet Thamesford Community Chapel, Thamesford, ON
April 15, a.m. Octet Baccalaureate
April 25, p.m. Choir Graduation

Catwalk Drama Schedule

Catwalk tells the powerful story of a Christian imprisoned in a psychiatric ward for his "anti-social behaviour." It happened in Russia, but it could happen anywhere.

Wednesday April 8 – Tuesday April 14	OBC Chapel 8:00 p.m.
Sunday April 26	Grandview Baptist Church, Kitchener, ON 6:30 p.m.
Saturday May 2	Weston Park Baptist Church, 8:00 p.m.
Monday May 4	Community Theatre, London, ON 8:00 p.m.

If you wish to book a performance or buy tickets for OBC, please contact Jennifer Simcoe, 226-6380, ext 2151. For London call 672-6250 or 473-5505.

Chancellor's Atlantic Tour

(Dr. William and Mrs. Marilyn McRae look forward to seeing Maritime friends.)

Wednesday April 8	Montreal, PQ, The Peoples Church
Thursday April 9	Woodstock, NB, contact Mr. Archie McLean, 392-5541
Friday April 10	Truro, NS, St. James Presbyterian Church
Friday April 10-12	Dartmouth, NS, Forest Hill Baptist Church
Monday April 13	Sydney, NS, contact Rev. Gordon Abraham, 562-3100
Tuesday April 14-16	Charlottetown, PEI, Zion Presbyterian Church
Thursday April 16-19	Moncton, NB, Atlantic Baptist College
Monday April 20	Saint John, NB, Forest Hills United Baptist Church
Tuesday April 21	Sussex, NB, Bethany Bible College
Tuesday April 21	Fredricton, NB, The Alliance Church

Faculty and Staff Notes

PUBLICATIONS

Rev. James Beverley, professor of Theology and Ethics, OTS, review of Dr. C. Pinnock's *Tracking the Maze, Theological Digest & Outlook,* January 1992.

Bruce Gordon, acting president, Comment – On Family Finances, column, *ChristianWeek,* January – March 1992.

Dr. Grant Gordon, director of field education, OTS, The Call of Dr. John Ryland Jr., *The Baptist Quarterly,* January 1992.

Dr. Kevin Quast, professor of New Testament, OTS, *Reading the Gospel of John,* Paulist Press, 1991.
The New Paganism, *Link and Visitor,* October 1991.
Time Travels with the English Bible, *ChristianWeek,* December 17, 1991.
Did Jesus Really Say That? – The Jesus Seminar Gives Its Answer, *Faith Today,* January/February 1992.
New Bibles Vie for Attention, *The Canadian Baptist,* March 1992.

Dr. Ian Rennie, vice-president and academic dean, OTS, April 11, delivering paper, Fundamentalism and the Varieties of North Atlantic Evangelicalism, 1990-1939, Wheaton College, Wheaton, IL.

OFF-CAMPUS

Dr. Nelson Annan, professor of Preaching, OTS, April 4-5, Bible Conference, Simcoe, ON.
May, each Sunday, Don Valley Bible Chapel, Toronto.

Dr. Brian Cunnington, professor of Counselling, OTS, January 25, workshop, The Healing Process for Adult Survivors of Child Sexual Abuse, Peterborough, ON.
March 28, seminar, The Silenced Self: Adult Survivors of Child Sexual Abuse, OTS.

Dr. Robert Duez, faculty, Department of Bible and Theology, OBC, April 5, 12, Malton Bible Chapel, Malton, ON.
May 3, 10, 17, 24, Erindale Bible Chapel, Erindale, ON.
June 20-27, Guelph Bible Conference, Guelph, ON.

Bruce Gordon, June 15, London Auxiliary Annual Picnic, London, ON.

Dr. Robert Hiebert, faculty, Department of Bible and Theology, OBC, November 17, Far East Asians Sharing Together (FEAST) Fellowship, Stone Church, Toronto.

Dr. William McRae, chancellor, March 8-12, Church Ministry Conference, Forest Baptist Church, Forest, ON.
April 8-22, Maritime Tour.
June 12-14, Bible Conference, Chinese Independent Baptist Church, Oakland, CA.
June 17, Summer Fellowship, Knox Presbyterian Church, Toronto.
June 26-28, Toronto Chinese Church Conference, Fair Havens Bible Conference, Beaverton, ON.

Dr. Erwin Penner, chair, Department of Bible and Theology, OBC, and **Dr. Robert Hiebert,** May 3-18, leading Discover Greece and Turkey tour.

Dr. Ian Rennie, April 5, Markham Chinese Presbyterian Church, Markham, ON.
April 26, 29, May 1, Richmond Hill Chinese Community Church, Richmond Hill, ON.
May 3, Arthur Baptist Church, Arthur, ON.

Dr. David Sherbino, professor of Pastoral Studies, OTS, April 3-4, worship seminar, Renewal Fellowship of the Presbyterian Church in Canada, Chatham, ON.
May 3, workshop, "The Church Institutionalized or Personalized," Central Presbyterian Church, Cambridge, ON.

Dr. Ebenezer Sikakane, co-ordinator, Missions focus, OBC, May-June, leading student ministry trip to Ghana.

Lynn Smith, dean of students, OTS, April 26, Agincourt Baptist Church, Agincourt, ON.
June 14-27, Canadian representative to Committee on Women's Issues, World Evangelical Fellowship Conference, Manila, Philipines.

Rev. Stephen Thomson, student enrollment director, April 26, Leaside Bible Chapel, Toronto.
May 6, Oakwood Baptist Church, Toronto.
June 7, Richmond Hill Free Methodist Church, Richmond Hill, ON.

Dr. Rod Wilson, vice-president, academic and student affairs, OBC, March 21, Preparation for Marriage seminar, with wife Bev, and Glenn and Mary Taylor, OBC.
March 28, Adoption and Infertility seminar, with wife Bev, Alliance Women's Conference, Toronto.
April 17, Easter Bible Conference, Scarborough, ON.

PASSAGES

Dr. Ian Rennie, interim moderator, Knox Presbyterian Church, Toronto.

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